

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: April 7, 2025**Meeting Date:** April 14, 2025**Submitted By:** Jamie Moore**Department:** Emergency Management**Signature of Elected Official/Department Head:**Jamie Moore**Court Decision:**

This section to be completed by County Judge's Office



4-14-25

Description:

Consideration and Approval of the Purchase of a Storage Container for
Emergency Management and a Transfer from Non-Departmental Operating
Reserve to Emergency Management in the Amount of \$6,295 to Fund the
Purchase

(May attach additional sheets if necessary)

Person to Present: Jamie Moore

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 4 minutes**Session Requested:** (check one)☒ Action Item ☐ Consent ☐ Workshop ☐ Executive ☐ Other _____**Check All Departments That Have Been Notified:**☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email

Approved in CC on 9/11/2023

Jamie Moore

From: Corrie Stiles
Sent: Friday, April 4, 2025 4:08 PM
To: Jamie Moore
Subject: FW: 20 openside

-----Original Message-----

From: Dennis Johnson <dennis@steelcontainers.net>
Sent: Friday, April 4, 2025 4:05 PM
To: Corrie Stiles <cstiles@johnsoncountytexas.org>
Subject: Re: 20 openside

CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.

Hello Cory Stiles:

Per your request, here is the quote you requested...

Pricing as follows:

20 open side Price...\$ 5,995.00

Delivery within 50 miles.... \$300

No Sales Tax...

Total Cost: \$6,295.00

We will accept a PO is needed

> Thank you,

Dennis Johnson
Steel Containers , Net
Cell 817-888-1187
Sales Phone: 817-386-1800

Facility Layout

Proposed Conex Box Location

Legend



Conex Box



Johnson County Emergency Management

Johnson County Emergency Management

Google Earth

Image © 2025 Airbus



100 ft